TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That   John H. Chapman   in the State aforesaid,

in consideration of the sum of Three Thousand Three Hundred Eight and 7/100 ($3308.07)   DOLLARS,

and assumption of mortgage as set out below.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James H. Elrod, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being shown as Lot 111 on plat of Sherwood Forest, made by Dalton & Neves in August 1951, recorded in Plat Book "GG" at Pages 2 and 3, and described as follows:

BEGINNING at a stake on the south side of Sir Abbot Street 218 feet east from Robin Hood Road, and at corner of Lot 112, and running thence with the south side of Sir Abbot Street N. 62-46 E. 75 feet to a stake at corner of Lot 110; thence with the line of said lot S. 27-14 E. 155 feet to a stake at corner of lot 119; thence with the line of said lot N. 62-46 W. 75 feet to a stake at corner of Lot 112; thence with line of said lot N. 27-14 W. 155 feet to the beginning corner.

Being the same premises conveyed to the grantor by deed Recorded in Deed Book _____,
Page _____.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of $8491.93 held by Fidelity Federal Savings & Loan Association.

Grantee is to pay 1955 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and   his   Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this   30th   day of   June   in the year of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of

Jane T. McDowell

Ena W. King

_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me   XXXXXXXXXXXXXXXX Jane T. McDowell

and made oath that she saw the within named grantor(s)   John H. Chapman

sign, seal and as   his   act and deed deliver the within written deed, and that she, with   Ena W. King   witnessed the execution thereof.

Sworn to before me this _____30th _____
day of _____June_____, A. D. 19 55

Ena W. King (Seal)
Notary Public for South Carolina

Jane T. McDowell

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, Ena W. King   Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marian F. Chapman
wife of the within named   John H. Chapman
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto   James H. Elrod   His   Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this_____30th___
day of_____June_____, A. D. 19 55

Ena W. King (Seal)
Notary Public for South Carolina

Marian F. Chapman

Cancelled documentary stamps attached: S. C. $_____; U. S. $_____
Recorded this ____5th_____ day of _____July_____19 55, at____10:04 A.M._____ M., No. __#17019____